



Dr. Amarpreet Duggal
Joint Secretary
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D.O No. 17-35/2025-Coord

Dated: 5th October, 2026

Respected Ma'am/Sir,

Kindly refer to this Department's D.O. letter No. 17-35/2025-Coord dated 27.08.2026 (copy enclosed) regarding implementation of Special Campaign 6. As part of this campaign, it has been decided to organize a dedicated one-day event on 28.10.2026 around E-Waste Management in all offices and schools under your respective jurisdiction, in accordance with the detailed guidelines shared with the D.O. letter dated 27.08.2026. You would agree that a collective effort will generate nationwide momentum and outreach towards effective implementation of the campaign.

2. In this regard, it is requested that the theme of the morning assembly on 28.10.2026 in all schools under your jurisdiction may be "E-Waste Management". During the assembly, a short quiz on E-Waste may be organised for the students focusing on segregation, collection and responsible disposal of E-Waste. An indicative list of questions for the quiz is at **Annexure I**. Suggestive IEC material (banner / standee) is enclosed at **Annexure-II** and may be displayed at the morning assembly venue as backdrop / on notice boards / digital screens and for social media outreach.

3. It may be noted that awareness generation and collection of E-waste is to continue throughout the month of October 2026. The E-Waste so collected by the schools throughout the month may be consolidated and handed over to authorised recyclers/refurbishers on 28.10.2026. It may be further noted that other activities of the Special Campaign 6 such as cleanliness drives may also continue throughout the month as may have been already planned.

4. The Block/District-level officers may facilitate schools in mapping the recyclers/refurbishers registered with CPCB/SPCB as applicable, and extend necessary support for the collection and responsible disposal of the E-Waste accumulated during the month.

5. The details of the awareness and collection activities undertaken by schools throughout the month, including the dedicated activity organised on 28.10.2026 and

handover of the collected E-Waste to authorised recyclers/refurbishers, may be reported/uploaded on the Eco Clubs for Mission LiFE portal [<https://ecoclubs.education.gov.in>]. For this purpose, a dedicated link will be active on the said web portal (**Annexure-III**). Arrangements may kindly be made to ensure reporting on 28.10.2026 itself.

6. States/UTs are requested to kindly ensure that the above instructions are disseminated to all concerned schools / field-level functionaries and that necessary arrangements are made for effective implementation, monitoring and reporting of the activity. This may kindly be accorded **TOP PRIORITY**.

(Encls.: As above)

Kind regards,

Yours sincerely,

Amarpreet Duggal
5/10/26

(Dr. Amarpreet Duggal)

1. The Addl. Chief Secretaries / Principal Secretaries/Secretaries (School Education) of all States/UTs.
2. The State Project Directors (Samagra Shiksha) of all States/UTs.

Copy for similar action to:

1. Chairman, CBSE
2. Director, NCERT
3. Commissioner, KVS
4. Commissioner, NVS
5. Chairperson, NCTE
6. Chairperson, NIOS
7. Chairperson, NBB

Copy for information to:

1. PS to Hon'ble Shiksha Mantri
2. PPS to Secretary (SE&L)
3. Secretary, Department of Administrative Reforms and Public Grievances.
4. NIC Cell, DoSEL – for uploading on the website.