

RECRUITMENT FOR SARVA SHIKSHA ABHIYAN AUTHORITY

Department of School Education, Government of Punjab,
SCO 104-106, 2nd & 3rd Floor, Sector 34 A, Chandigarh
Phone no. 0172-2623207, 2663104, email: ssa.punjab@yahoo.co.in



State Project Director, Sarva Shiksha Abhiyan Authority, Punjab, invites applications for the following posts on contractual basis.

| Post | District – No. of Seats | Min. Qualification | Salary |
|---|-------------------------------|---|----------|
| Assistant Project Coordinator (General) | Bathinda - 01 | M.BA with First Division | 15000/- |
| Assistant Project Coordinator (Finance) | Bathinda - 01 | C.A (Inter) or M.BA (Finance) with First Division | 12,500/- |
| Sub Divisional Engineer | Mansa-01 | The candidate must possess a Diploma / Degree in Civil Engineering and retired at least as JE or above from Department of PWD (B & R), Rural Development and Panchayat, Govt of Punjab and having 15-20 yrs experience in Building Construction | 15,000/- |
| Accountant | Sangrur - 01 | B.Com with 1st division | 10,000/- |
| Data Entry Operator/ Office Assistant | Head Office (Chandigarh) - 02 | Graduation with one year diploma in computer plus performance in the type test to be especially conducted by SSA office. | 7500/- |

- *The waiting list will be valid for a period of six months.*
- *The number of posts may vary depending upon requirements as received from other districts.*
- *Candidate must clearly indicate whether essential qualification has been acquired through Regular Course/Lateral Entry/Correspondence.*
- *Candidates having experience would be preferred.*

General Requirements:

- All said posts are offered on contractual basis initially for one year to be renewed every year on the basis of performance and attainments. Successful renewal will carry increase in remuneration.
 - The Candidates should have passed matriculation in Punjabi.
 - Educational qualification must be from a govt. recognized University / Board / Institution.
 - Prescribed educational qualifications are minimum and mere possession of the same does not entitle the candidate to call for interview. Where number of application received in response to this advertisement is large, selection committee may restrict number of candidates for test or interview to a reasonable limit on the basis of qualifications and experience.
 - The age of candidate should not exceed 35 year as on 01.07.2010.**
 - Application should be sent in given prescribed format along with two passport size photographs. Photocopy of Performa from news paper will not be accepted.**
 - Preference will be given to candidates of the same district (attach latest residence proof).
 - Applications must accompany the attested proofs of Date of Birth, Qualification, Residence, Matriculation with Punjabi and Domicile certificate. Incomplete application will be reject.**
 - The decision of the Society about the mode of selection to the post and eligibility conditions of the applicant shall be final and binding. No correspondence will be entertained in this regard.
 - Application forms must accompany a non refundable Bank Draft for Rs 250/- (Rs 125/- for SC) in favor of **“State Project Director, Sarva Shiksha Abhiyan Authority, Punjab”** payable at Chandigarh.
- Incomplete applications will not be entertained. Interested and eligible candidates are required to send the applications (along with attested copy of testimonials) as per the format given below.

All the applications on prescribed format were to reach office at address mentioned at the head note latest by **06.08.2010 till 5:00 pm. Applications received after due date will not be entertained.**

Application Performa

Post Applied forat districtunder Society.....

- Name:
- Father’s Name:
- Date of Birth:
- Permanent Address:
- Qualification:

Paste recent
Passport Size
photograph here

| Sr. No. | Exam passed | Uni. / Board / Institution | Year of Passing | % age of marks |
|---------|-------------|----------------------------|-----------------|----------------|
| | | | | |

(Please mention all the Qualifications from Matriculation Onwards starting with the Highest Qualification first)

7. Relevant Work Experience: _____

8. Bank Draft Details:

| Name of the Bank | Draft No. | Amount | Dated |
|------------------|-----------|--------|-------|
| | | | |

9. Name of the District to which Candidate belongs:

10. Mailing Address (In Capital Letters) Full Name and Complete Address to be written in **BLACK INK** only)

.....
 District.....Pin Code.....
 Phone No.(with STD Code) Mob.....
 E-mail Address.....

Paste self signed recent
Passport size
photograph

Declaration: I hereby declare that all statements in application are true and correct to the best of my knowledge and belief. In the event of information being found false or incorrect my candidature / appointment may be considered terminated without any notice.

Dated.....

Signature